## DEPARTMENT OF HOMELAND SECURITY

**Federal Emergency Management Agency** 

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2268]

**Changes in Flood Hazard Determinations** 

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management

criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

## Michael M. Grimm,

Assistant Administrator for Risk Management,

Department of Homeland Security,

Federal Emergency Management Agency.

| State and county          | Location and case No.                                      | Chief executive officer of community  | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|---------------------------|--|---|--|--|----------------------|------------------|
| Alabama:<br>Mobile.       | City of Mobile (22-04-0855P).                              | The Honorable William<br>Stimpson<br>Mayor, City of Mobile<br>P.O. Box 1827<br>Mobile, AL 36633.                      | City Clerk's Office<br>205 Government Street<br>Mobile, AL 36633.  | https://msc.fema.gov/port<br>al/advanceSearch. | Nov. 12, 2022        | 015007           |
| Arkansas:<br>Garland.     | City of Hot<br>Springs<br>(22-06-0650P).                   | The Honorable Pat<br>McCabe<br>Mayor, City of Hot<br>Springs<br>133 Convention<br>Boulevard<br>Hot Springs, AR 71901. | Garland County Library<br>1427 Malvern Avenue<br>Hot Springs, AR 71901.  | https://msc.fema.gov/port<br>al/advanceSearch. | Nov. 21, 2022        | 050084           |
| Florida:<br>Columbia.     | Unincorporated areas of Columbia County (21-04-5275P).     | David Kraus<br>Manager, Columbia<br>County<br>135 Northeast Hernando<br>Avenue, Suite 203<br>Lake City, FL 32056.     | Columbia County,<br>Building Department<br>135 Northeast Hernando<br>Avenue, Suite 203<br>Lake City, FL 32056. | https://msc.fema.gov/port<br>al/advanceSearch. | Dec. 1, 2022         | 120070           |
| Florida: Flagler.         | City of Palm<br>Coast<br>(21-04-6036P).                    | The Honorable David<br>Alfin<br>Mayor, City of Palm<br>Coast<br>160 Lake Avenue<br>Palm Coast, FL 32164.              | City Hall<br>160 Lake Avenue<br>Palm Coast, FL 32164.  | https://msc.fema.gov/port<br>al/advanceSearch. | Nov. 25, 2022        | 120684           |
| Florida:<br>Hillsborough. | Unincorporated areas of Hillsborough County (21-04-3149P). | Bonnie Wise<br>Hillsborough County<br>Administrator<br>601 East Kennedy<br>Boulevard, 26th Floor<br>Tampa, FL 33602.  | Hillsborough County<br>Center<br>601 East Kennedy<br>Boulevard, 22nd Floor<br>Tampa, FL 33602.                 | https://msc.fema.gov/port<br>al/advanceSearch. | Nov. 21, 2022        | 120112           |

| State and county Florida: Monroe. | Location and case No. Unincorporated areas of Monroe County (22-04-2673P). | Chief executive officer of community The Honorable David Rice Mayor, Monroe County Board of Commissioners 9400 Overseas Highway, Suite 210 Marathon, FL 33050. | Community map<br>repository<br>Monroe County Building<br>Department<br>2798 Overseas<br>Highways, Suite 300<br>Marathon, FL 33050. | Online location of letter of map revision https://msc.fema.gov/port al/advanceSearch. | Date of<br>modification<br>Nov. 21, 2022 | Community<br>No.<br>120129 |
|-----------------------------------|--|--|--|---|--|----------------------------|
| Florida:<br>Monroe.               | Unincorporated areas of Monroe County (22-04-3487P).                       | The Honorable David<br>Rice<br>Mayor, Monroe County<br>Board of Commissioners<br>9400 Overseas Highway,<br>Suite 210<br>Marathon, FL 33050.                    | Monroe County Building<br>Department<br>2798 Overseas<br>Highways, Suite 300<br>Marathon, FL 33050.                                | https://msc.fema.gov/port<br>al/advanceSearch.  | Dec. 5, 2022                             | 120129                     |
| Florida:<br>Monroe.               | Unincorporated areas of Monroe County (22-04-3491P).                       | The Honorable David<br>Rice<br>Mayor, Monroe County<br>Board of Commissioners<br>9400 Overseas Highway,<br>Suite 210<br>Marathon, FL 33050.                    | Monroe County Building<br>Department<br>2798 Overseas<br>Highways, Suite 300<br>Marathon, FL 33050.                                | https://msc.fema.gov/port<br>al/advanceSearch.  | Dec. 5, 2022                             | 120129                     |
| Florida:<br>Monroe.               | Village of<br>Islamorada<br>(22-04-4369P).                                 | The Honorable Pete<br>Bacheler<br>Mayor, Village of<br>Islamorada<br>86800 Overseas Highway<br>Islamorada, FL 33036.   | Building Department<br>86800 Overseas<br>Highway<br>Islamorada, FL 33036.  | https://msc.fema.gov/port<br>al/advanceSearch.  | Dec. 12, 2022                            | 120424                     |
| Florida:<br>Orange.               | City of Orlando (22-04-0539P).   | The Honorable Buddy<br>Dyer<br>Mayor, City of Orlando<br>400 South Orange<br>Avenue<br>Orlando, FL 32801.  | Public Works Department, Engineering Division 400 South Orange Avenue, 8th Floor Orlando, FL 32801.                                | https://msc.fema.gov/port<br>al/advanceSearch.  | Oct. 25, 2022                            | 120186                     |

| State and<br>county<br>Florida: Palm<br>Beach. | Location and case No. Unincorporated areas of Palm Beach County (21-04-1899P). | Chief executive<br>officer of community<br>Verdenia C. Baker<br>Palm Beach County<br>Administrator<br>301 North Olive Avenue<br>West Palm Beach, FL<br>33401.      | Community map<br>repository<br>Palm Beach County<br>Building Division<br>2300 North Jog Road<br>West Palm Beach, FL<br>33411.     | Online location of letter of map revision https://msc.fema.gov/port al/advanceSearch. | Date of<br>modification<br>Nov. 25, 2022 | Community<br>No.<br>120192 |
|--|--|--|---|---|--|----------------------------|
| Florida: Polk.                                 | Unincorporated areas of Polk County (21-04-0198P).                             | Bill Beasley<br>Polk County Manager<br>330 West Church Street<br>Bartow, FL 33831.   | Polk County Board of<br>Commissioners<br>330 West Church Street<br>Bartow, FL 33831.  | https://msc.fema.gov/port<br>al/advanceSearch.  | Nov. 25, 2022                            | 120161                     |
| Florida:<br>Sarasota.                          | Unincorporated areas of Sarasota County (22-04-3339P).                         | The Honorable Alan<br>Maio<br>Chair, Sarasota County<br>Board of Commissioners<br>1660 Ringling Boulevard<br>Sarasota, FL 34236.                                   | Sarasota County<br>Planning and<br>Development Services<br>Department<br>1001 Sarasota Center<br>Boulevard<br>Sarasota, FL 34240. | https://msc.fema.gov/port<br>al/advanceSearch.  | Nov. 28, 2022                            | 125144                     |
| Georgia: Bryan.                                | Unincorporated areas of Bryan County (22-04-1572P).                            | The Honorable Carter<br>Infinger<br>Chair, Bryan County<br>Board of Commissioners<br>66 Captain Matthew<br>Freeman Drive, Suite 201<br>Richmond Hill, GA<br>31324. | Bryan County Department of Public Works 51 North Courthouse Street Pembroke, GA 31321.  | https://msc.fema.gov/port<br>al/advanceSearch.  | Dec. 2, 2022                             | 130016                     |
| Georgia:<br>Gwinnett.                          | Unincorporated areas of Gwinnett County (21-04-4015P).                         | The Honorable Nicole L.<br>Hendrickson<br>Chair, Gwinnett County<br>Board of Commissioners<br>75 Langley Drive<br>Lawrenceville, GA<br>30046.                      | Gwinnett County Department of Planning and Development 446 West Crogan Street, Suite 300 Lawrenceville, GA 30046.                 | https://msc.fema.gov/port<br>al/advanceSearch.  | Nov. 3, 2022                             | 130323                     |

| State and county Kentucky: Hardin. | Location and case No. City of Elizabethtown (22-04-1909P).            | Chief executive officer of community The Honorable Jeff H. Gregory Mayor, City of Elizabethtown 200 West Dixie Avenue Elizabethtown, KY 42701.                     | Community map<br>repository<br>Stormwater Department<br>200 West Dixie Avenue<br>Elizabethtown, KY<br>42701. | Online location of letter of map revision https://msc.fema.gov/port al/advanceSearch. | Date of modification Dec. 1, 2022 | Community<br>No.<br>210095 |
|------------------------------------|---|--|--|---|-----------------------------------|----------------------------|
| Louisiana:<br>Lafayette.           | City of<br>Youngsville<br>(21-06-3256P).                              | The Honorable Ken Ritter<br>Mayor, City of<br>Youngsville<br>305 Iberia Street<br>Youngsville, LA 70592.   | City Hall<br>305 Iberia Street<br>Youngsville, LA 70592.   | https://msc.fema.gov/port<br>al/advanceSearch.  | Oct. 14, 2022                     | 220358                     |
| Louisiana:<br>Lafayette.           | Lafayette City-Parish<br>Consolidated<br>Government<br>(21-06-3256P). | The Honorable Josh<br>Guillory<br>Mayor-President,<br>Lafayette City-Parish<br>Consolidated<br>Government<br>705 West University<br>Avenue<br>Lafayette, LA 70502. | Development and<br>Planning Department<br>220 West Willow Street,<br>Building B<br>Lafayette, LA 70501.      | https://msc.fema.gov/port<br>al/advanceSearch.  | Oct. 14, 2022                     | 220101                     |
| Massachusetts:<br>Middlesex.       | City of Woburn (21-01-1457P).   | The Honorable Scott<br>Galvin<br>Mayor, City of Woburn<br>10 Common Street<br>Woburn, MA 01801.  | Engineering Department<br>10 Common Street<br>Woburn, MA 01801.  | https://msc.fema.gov/port<br>al/advanceSearch.  | Nov. 28, 2022                     | 250229                     |
| Massachusetts:<br>Plymouth.        | Town of Marion (22-01-0616P).   | The Honorable Randy L. Parker Chair, Town of Marion Board of Selectmen 2 Spring Street Marion, MA 02738.   | Building Department<br>2 Spring Street<br>Marion, MA 02738.  | https://msc.fema.gov/port<br>al/advanceSearch.  | Nov. 21, 2022                     | 255213                     |

| State and county Montana: Lewis and Clark. | Location and case No. Unincorporated areas of Lewis and Clark County (22-08-0043P). | Chief executive officer of community The Honorable Jim McCormick Chair, Lewis and Clark County Board of Commissioners 316 North Park Avenue, Room 345 Helena, MT 59623. | Community map<br>repository<br>Lewis and Clark County<br>Disaster and Emergency<br>Services Department<br>316 North Park Avenue,<br>Room 230<br>Helena, MT 59623. | Online location of letter of map revision https://msc.fema.gov/port al/advanceSearch. | Date of<br>modification<br>Nov. 25, 2022 | Community<br>No.<br>300038 |
|--|---|---|---|---|--|----------------------------|
| North Carolina:<br>Wake.                   | Town of Fuquay-Varina (21-04-4032P).  | The Honorable Blake<br>Massengill<br>Mayor, Town of Fuquay-<br>Varina<br>134 North Main Street<br>Fuquay-Varina, NC<br>27526.   | Engineering Department<br>134 North Main Street<br>Fuquay-Varina, NC<br>27526   | https://msc.fema.gov/port<br>al/advanceSearch.  | Aug. 30, 2022                            | 370368                     |
| North Carolina:<br>Wake.                   | Unincorporated areas of Wake County (21-04-4032P).                                  | The Honorable Sig<br>Hutchinson<br>Chair, Wake County<br>Board of Commissioners<br>P.O. Box 550<br>Raleigh, NC 27602.   | Wake County Environmental Services Department 337 South Salisbury Street Raleigh, NC 27601.   | https://msc.fema.gov/port<br>al/advanceSearch.  | Aug. 30, 2022                            | 370368                     |
| Ohio: Putnam.                              | Unincorporated areas of Putnam County (21-05-3623P).                                | The Honorable Michael<br>Lammers<br>Chair, Putnam County<br>Board of Commissioners<br>245 East Main Street,<br>Suite 101<br>Ottawa, OH 45875.                           | Putnam County<br>Courthouse<br>245 East Main Street,<br>Suite 101<br>Ottawa, OH 45875.  | https://msc.fema.gov/port<br>al/advanceSearch.  | Nov. 25, 2022                            | 390465                     |
| Ohio: Putnam.                              | Village of<br>Glandorf<br>(21-05-3623P).  | The Honorable Charles<br>R. Schroeder<br>Mayor, Village of<br>Glandorf<br>P.O. Box 131<br>Glandorf, OH 45848.   | Village Hall<br>203 North Main Street<br>Glandorf, OH 45848.  | https://msc.fema.gov/port<br>al/advanceSearch.  | Nov. 25, 2022                            | 390470                     |

| State and county          | Location and case No.                                    | Chief executive officer of community  | Community map repository  | Online location of letter of map revision      | Date of modification | Community<br>No. |
|---------------------------|--|---|---|--|----------------------|------------------|
| Ohio: Putnam.             | Village of<br>Ottawa<br>(21-05-3623P).                   | The Honorable J. Dean<br>Meyer<br>Mayor, Village of Ottawa<br>136 North Oak Street<br>Ottawa, OH 45875.                       | Village Hall<br>136 North Oak Street<br>Ottawa, OH 45875.   | https://msc.fema.gov/port<br>al/advanceSearch. | Nov. 25, 2022        | 390472           |
| Tennessee:<br>Williamson. | Unincorporated areas of Williamson County (22-04-1913P). | The Honorable Rogers<br>Anderson<br>Mayor, Williamson<br>County<br>1320 West Main Street,<br>Suite 125<br>Franklin, TN 37064. | Williamson County<br>Community<br>Development<br>Department<br>1320 West Main Street,<br>Suite 400<br>Franklin, TN 37064. | https://msc.fema.gov/port<br>al/advanceSearch. | Oct. 21, 2022        | 470204           |
| Texas: Collin.            | City of McKinney (21-06-1828P).                          | The Honorable George<br>Fuller<br>Mayor, City of<br>McKinney<br>P.O. Box 517<br>McKinney, TX 75070.                           | Engineering Department<br>221 North Tennessee<br>Street<br>McKinney, TX 75069.  | https://msc.fema.gov/port<br>al/advanceSearch. | Oct. 24, 2022        | 480135           |
| Texas: Collin.            | City of McKinney (21-06-3118P).                          | The Honorable George<br>Fuller<br>Mayor, City of<br>McKinney<br>P.O. Box 517<br>McKinney, TX 75070.                           | Engineering Department<br>221 North Tennessee<br>Street<br>McKinney, TX 75069.  | https://msc.fema.gov/port<br>al/advanceSearch. | Dec. 5, 2022         | 480135           |
| Texas: Collin.            | Unincorporated areas of Collin County (21-06-1828P).     | The Honorable Chris Hill<br>Collin County Judge<br>2300 Bloomdale Road,<br>Suite 4192<br>McKinney, TX 75091.                  | Collin County Engineering Department 4690 Community Avenue, Suite 200 McKinney, TX 75091.                                 | https://msc.fema.gov/port<br>al/advanceSearch. | Oct. 24, 2022        | 480130           |
| Texas: Johnson.           | City of<br>Burleson<br>(22-06-1762P).                    | The Honorable Chris<br>Fletcher<br>Mayor, City of Burleson<br>141 West Renfro Street<br>Burleson, TX 76028.                   | City Hall<br>141 West Renfro Street<br>Burleson, TX 76028.  | https://msc.fema.gov/port<br>al/advanceSearch. | Dec. 8, 2022         | 485459           |

State and Location and Chief executive Community map Online location of Date of Community county case No. officer of community repository letter of map revision modification No.

[FR Doc. 2022-18713 Filed: 8/29/2022 8:45 am; Publication Date: 8/30/2022]